

# Scholarship Information

## 1. Eligibility

- ✓ Graduating Seniors
- ✓ Children
- ✓ Grandchildren
- ✓ Must be a member of 2052 (active or retired) at time of Scholarship Application.

## 2. Criteria

- ✓ High school senior
- ✓ **Grade point average of 2.5**

## 3. Selection process

- ✓ Lottery type drawing

## 4. Selection committee

- ✓ Committee to be appointed by the Executive Board of Local 2052

## 5. Presentation of scholarships

- ✓ Scholarships will be presented using one of the following methods:
  - ❖ To be presented at the High School Graduation Ceremony or at it's Awards Recognition Ceremony.
  - ❖ At local lodge meeting
  - ❖ At graduation ceremony
  - ❖ At high schools discretion
- ✓ Scholarships Recipients come to Local Lodge Meeting to talk to members

## 6. Who presents the scholarships

- ✓ **One of the following individuals should present the scholarships:**
  - ❖ President of the Local
  - ❖ Scholarship committee chairman
  - ❖ Bargaining committee chairman

## 7. Other pertinent info or criteria

- ✓ Application deadline: End of March
- ✓ Selection process will be done prior to the Monthly Union Meeting of April
- ✓ Notification of winners to be announced at the April Union Meeting.

# SCHOLARSHIP RULES

## Iron City Lodge

### Local 2052

### I.A.M. & A.W.

1. Two \$500 scholarships will be awarded for students planning on continuing education by attending a College, University, or a Technical College (MPTI, etc). The Scholarship will be paid in two installments, (\$250.00 each), one at the beginning of the school year, and the second half after the first semester, **with student providing Local 2052 with proof they are a full-time student, and maintaining a C+ or 2.5 G.P.A.** These are one year Scholarships only.
2. One parent, Grandparent, stepparent or legal guardian (Active or retired) must be a member of Local 2052 of the I.A.M. & A.W. with two years of continuous service.
3. **Applicants must be a high school senior at time of application. Applicants will furnish high school transcript with application, showing a minimum of a C+ or 2.5 G.P.A. for grades 10, 11 and 12.**
4. Applications must be received by the Scholarship Chairman of the Local, postmarked no later than March 31<sup>st</sup>, 2010 to be eligible.
5. Qualified applicants' names will be placed in a container and a lottery type drawing will be held prior to the April 2010 Union Meeting by the Scholarship Committee.
6. Applications can be obtained from the Local Lodge President, Vice President, Bargaining Committee Chairpersons, members of the Executive Board, or from the Local Lodge's website:  
<http://www.iamll2052.org>
7. Applications should be mailed to:

Bruce E. Wiese  
Iron City Lodge Local 2052  
Scholarship Application  
801 Minerva St.  
Horicon, Wi 53032

**Scholarship Application**  
**Iron City Lodge**  
**Local 2052**  
**I.A.M. & A.W.**

Name: \_\_\_\_\_ Phone No. \_\_\_\_\_

Address \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Birthdate: \_\_\_\_\_ Male ( ) Female ( )

Name of parent, Grandparent or guardian who is a member: \_\_\_\_\_

Employer: \_\_\_\_\_ (Mayville Products Corporation OR Danly IEM)

Above named member has been a member of Local 2052 since: Year: \_\_\_\_\_

What High School are you attending? \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State \_\_\_\_\_

Expected date of graduation: \_\_\_\_\_

Date Scholarship to be presented (if known) (Awards Recognition Night etc) \_\_\_\_\_

Name of College or University you plan to attend:

\_\_\_\_\_

**SUBMIT APPLICATION AND HIGH SCHOOL TRANSCRIPT (G.P.A.) TO:**

Bruce E. Wiese  
Iron City Lodge Local 2052  
Scholarship Application  
801 Minerva St.  
Horicon, Wi 53032